

## ***The Book of Life***

*The books of the Bible record many individuals that our Creator has used to show us His ways. Some distinctive persons are righteous serving as examples to exemplify; others are contemptuous of The Way seen as enemies of Yah. Relevant to this fact is the Book of Life known only by those in heaven, seen at the throne of Yah. The contents of this book which is void from our sight, in which we are unable to read from, may or may not hold yours or my name, our eternal destiny.*

Exodus 32:30~35 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of **thy book which thou hast written**. And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of **my book**. Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. And the LORD plagued the people, because they made the calf, which Aaron made.

**Book** #05612. say'-fer; writing (the art or a document); a book: bill, evidence, letter, register, scroll.

*From the beginning a book is seen held by Our Creator which holds the names of His children. And a statement is heard from Yah to Moses unto us the recipients of the message; **“Whosoever hath sinned against Yah’s laws, him will Yah blot out of His Book.”** King David had this to say about Yah’s book of remembrance.*

Psalms 56:1~9 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High. What time I am afraid, I will trust in thee. In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me. Every day they wrest my words: all their thoughts are against me for evil. They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul. Shall they escape by iniquity? in thine anger cast down the people, O God. Thou tellest my wanderings: put thou my tears into thy bottle: **are they not in thy book?** When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

Psalms 69:27~29 Add iniquity unto their iniquity: and let them not come into thy righteousness. Let them be blotted out of **the book of the living**, and not be written with the righteous. But I (*King David*) am poor and sorrowful: let thy salvation, O God, set me up on high.

Psalms 139:15~16 My substance was not hid from thee, when I (*King David*) was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in **thy book** all my members were written, which in continuance were fashioned, when as yet there was none of them.

*Notice some of the characteristics of the book being mentioned in which our names are written. One most important aspect states that the book belongs to Yah who alone gives us life everlasting in His kingdom. Note that the book holds no other information other than having our name written in it. There is no judgment or penalty recorded associated with obedience to Yah’s law. Also this book is singular in nature, meaning being one book. You are either in it...or you’re not. Also David refers to Yah eyes having seen his unformed substance; in Yah’s book, all his days were recorded, even those which were purposed before they had come into being. Thus David is giving the first hint to being predestined and recorded in the Book of Life before he existed.*

Deuteronomy 29:1 These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Deuteronomy 29:14~21 Neither **with you only** (*referring to the Israelites*) **do I make this covenant and this oath**; But **with him that standeth here with us** (*the gentiles that departed Egypt with the Israelites*) this day before the LORD our God, and also **with him that is not here with us** this day: (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; And it come to pass, when he heareth the words of this **curse**, that he bless himself in his heart, saying, I shall have peace, **though I walk in the imagination of mine heart**, to add drunkenness to thirst: The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the **curses** that are **written in this book** shall lie upon him, and the LORD **shall blot out his name from under heaven**. And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the **curses of the covenant** that are written in **this book of the law**:

*Here another book, the Torah, the Books of the Law, the first five books of the Bible is being mentioned. Within this book Moses is apprising the people of the blessings and cursings from Yah as stated within this prophecy of their future based upon their actions of obedience or lack thereof. Again reference is found of having our names blotted out of remembrance in heaven recorded in the Book of Life. Accordingly, two books have been revealed: one from which we are judged and one in which our names are recorded.*

Daniel 7:9~10 I beheld till the thrones were cast down, and the Ancient of days did sit (*referring to Our Creator*), whose garment was white as snow, and the hair of his head like the pure wool: **his throne** was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the **judgment** was set, and **the books were opened**.

*These verses reference more than one book, and judgment is associated with the reading of these books. The same is revealed in Revelation Chapter 4 & 5. **The throne of Yah** (the ancient of days) is seen, and a book or scroll of judgment is given to Yahshua to be declared on Yah's behalf against the inhabitants of the earth for their sins against His law. The books of prophecies and the books of judgment are the Bible.*

Daniel 12:1~4 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, **every one that shall be found written in the book**. And many of them that sleep in the dust of the earth shall awake, some to **everlasting life**, and some to **shame and everlasting contempt**. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, **shut up the words, and seal the book**, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

*Here we find references to both books. The first is a list of names found righteous in Yah's sight that shall be delivered while the second, the Book of Daniel, written by Daniel as directed by Yah, prophesies to the people of future events. The revelation of this message however is sealed to the time of this prophecy, to be revealed at the time of Christ coming to His people and then being summarily rejected by them as highlighted by His death at Passover in the year 30A.D. Thus the first, the Book of Life, records the names of the righteous, while the second, one of the recorded books of the Bible, here mentioned the Book of Daniel, records prophecy of Yahshua's coming as the Messiah to the nation of Israel.*

Also notice that at the time of the resurrection the first book, the *Book of Life* rewards those delivered with everlasting **life** and those not found written within to **shame** and **everlasting contempt**.

**Shame** #02781. *kher-paw'*; contumely, disgrace, the pudenda: rebuke, reproach(-fully), shame.

**Everlasting** #05769. *o-lawm'*; the vanishing point; generally, time out of mind (past or future), eternity; always, ancient (time), any more, continuance, eternal, lasting, more, long (time), perpetual, without end.

**Contempt** #01860. *der-aw-one'*; from an unused root (meaning to repulse); an object of aversion: abhorring, the act of despising, lack of respect or reverence, willful disobedience.

Isaiah 4:2~4 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is **left in Zion**, and he that remaineth in Jerusalem, shall be called holy, **even every one that is written among the living** in Jerusalem: When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Malachi 3:16~18 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, **and a book of remembrance was written before him** for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son **that serveth him**. Then shall ye return, and discern between the righteous and the wicked, between him that **serveth God** and him that **serveth him not**.

Luke 10:17~20 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, **because your names are written in heaven**.

Philippians 4: 3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names are in the **book of life**.

**Book** #976. *Biblos*; the inner bark of the papyrus plant, by implication a sheet or scroll of writing: book.

**Life** #2222. *dzo-ay'*; literally or figuratively life time.

*The book of remembrance, referring to the **Book of Life** records those that feared the LORD. Yah shall spare them, as a man spares his own son **that serves him**. Then you will once again see how the upright man is different from the sinner, and the servant of God from him who is not. Thus by our actions it is evident who **serves God** according to **His will** and him that serves him not.*

Hebrews 12:22~24 But ye are come unto mount Sion, and unto the city of the living God, **the heavenly Jerusalem**, and to an innumerable company of angels, To the general assembly and church of the firstborn, **which are written in heaven**, and to God **the Judge of all**, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.

Revelation 13:6 ~9 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, **whose names are not written in the book of life of the Lamb slain from the foundation of the world.** If any man have an ear, let him hear.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the **book of life from the foundation of the world,** when they behold the beast that was, and is not, and yet is.

*The names of the righteous are recorded in the Book of Life as one is judged from the Books of His word, His law, the Bible. Note carefully that those names that are written in His Book of Life are recorded from the **foundations of the world.** What is being revealed is that our names are recorded in His Book of Life from the beginning of time. It is Yah's desire that all be with Him in His Kingdom. With that fact stated it is then a matter of reasoning that it's not Yah that blots us out of His Book of Life, but that we remove ourselves from His gift of grace.*

*These scriptures serve as a warning for any believer because each one's name is elected, written in the Book of Life, predestined to this calling. It is we through our own actions that eliminate ourselves from our inheritance.*

Ephesians 1:3~14 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him **before the foundation of the world,** that we should be holy and without blame before him in love: **Having predestinated us unto the adoption of children** by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, **being predestinated according to the purpose of him who worketh all things after the counsel of his own will:** That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were **sealed with that holy Spirit** of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

*We are predestined for this calling, but to no avail if we refuse to answer the mission given. Many will call out in the last days, "Lord, Lord; are not we you're called sons, chosen among mankind, those that you gave knowledge and understanding of yourself and your ways?" recorded in Mt 7:21~23. Sadly, those that abandoned this great calling, who neglected to apply such knowledge and understanding in producing wisdom, the action of one's faith, will hear Our Lord's sorrow as He loses an elected son to **self defeat.** Our Lord did not reject us...we rejected Him.*

John 12:44~50 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, **hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I

should speak. And I know that **his commandment is life everlasting**: whatsoever I speak therefore, even as the Father said unto me, so I speak.

*Notice these verses state the words of Yah judge us. He has given us His words throughout the books of the Bible. These are the books that offer us life, if lived accordingly that will be opened; we will be judged by the disparity of how we lived our lives from what is stipulated in them.*

1 Peter 4:12~19 Beloved, think it not strange concerning the fiery trial **which is to try you**, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **For the time is come that judgment must begin at the house of God**: and if it **first begin** at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

*Judgment starts with us now. We are not judged on the basis of a day or a week, but over a lifetime, the time spanning our calling to His truth to repent and change.*

*The same is offered to all beginning at birth when each of us is received on His tablet in a sinless state, set down, recorded in the Book of Life. Our effort in fighting unrepentant sin that permanently mars one's perfect state at birth will be judged, thus determining if we ever become **first fruits** of His calling.*

*The full harvest as seen commemorated in the fall at the Feast of Ingathering has yet to be gathered. The multitude must first hear and then change to produce fruits of righteousness for a bountiful harvest. We all have been given the same opportunity. We who are called now must change upon hearing The Word...now.*

Revelation 22:13~21 I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they **may have right** to the tree of life, and **may enter** in through the gates into **the city**. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the **water of life** freely. For I testify unto every man that heareth the words of the prophecy of **this book**, If any man shall add unto these things, God shall add unto him the plagues that are written in **this book**: And if any man shall take away from the words of **the book of this prophecy**, God shall take away his part **out of the book of life**, and out of the **holy city**, and from the things which are written in **this book**. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.

*Notice carefully that they **may** have the right to the Tree of Life and **may** enter into the city. It did not say that they already reaped those blessings, but that they **may**, showing a future event in the Kingdom of Yah according to one's actions. The kingdom of Yah comes when sin is overcome by righteousness. To obtain that blessing, one must first be recorded in **the Book of Life**. Once again the Book of Life being mentioned at the same time contrasts the difference from the books of the Bible as the standard by which we are judged.*

Revelation 21:9~27 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee **the bride**, the Lamb's wife. And

he carried me away in the spirit to a great and high mountain, and shewed me **that great city, the holy Jerusalem, descending out of heaven from God**, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall **of the city** were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprusus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of **the city** was pure gold, as it were transparent glass. **And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.** And the **city** had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof, And the nations of them **which are saved** shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. **And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie:** but they which are **written in the Lamb's book of life.**

*A new city is seen descending from heaven, a city having 12 gates. Notice it's not a temple that descends, but a city, for Yah is the temple within that city. Sin shall not exist in any part of this new city. The New Jerusalem is not merely a newly seen city, but part of a **renewed city** coming down onto a **renewed earth** with a **renewed heaven** above void of sin. Specifically only those that are written the the Book of Life will enter this renewed city of Yah.*

Revelation 21:1~8 And I saw a **new heaven and a new earth**: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the **holy city, new Jerusalem**, coming down from God out of heaven, **prepared as a bride** adorned for her husband. And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and **there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain**: for the former things are passed away. And **he** that sat upon **the throne** said, Behold, **I make all things new**. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of **the water of life** freely. He that overcometh **shall inherit** all things; and I will be his God, and he shall be my son. {all things: or, these things} But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire** and brimstone: **which is the second death.**

*Here we see the **one throne** of Yah in this new city in the setting of a renewed heaven and a renewed earth, both void of sin. For the first heaven and earth has passed away and sin along with it, evidenced by death, sorrow, crying & pain. All this newness is prepared for the bride...that's us...**if we are found in the Book of Life!!!** The sinners, those fearful, unbelieving, abominable, murderers, whoremongers, sorcerers, idolaters, and all liars, will not be there because sin will not be there. Those un-repentant are prepared for the Lake of Fire...**the second death.***

Revelation 20:11~15 And I saw a **great white throne**, and him that sat on it, from whose face **the earth and the heaven fled away**; and there was found no place for them. And I saw the **dead**, small and great, stand before God; and **the books** were opened: and **another book** was opened, which is the **book of life**: and the dead were judged out of those things which were written in **the books**, according to their works. And the sea gave up the **dead** which were in it; and death and hell delivered up the **dead** which were in them: and they were judged **every man** according to their works. {hell: or, the grave} And death and hell were cast into the lake of fire. **This is the second death**. And whosoever was not found written in the **book of life** was cast into the lake of fire.

*Here at the Great White Throne, we see the two books simultaneously mentioned, **the Book of Life**, and **the books of the Bible** (collectively) by which the dead are judged. They contain the good news of salvation through Yahshua and the way of life found in following Yah's law.*

1 Corinthians 15:20 ~28 But now is Christ risen from the dead, and become the **firstfruits** of them that slept. For since by man came death, by man came also the **resurrection of the dead**. For as in Adam all die, even so in Christ shall all be made alive. **But every man in his own order**: Christ the firstfruits; afterward they that are Christ's **at his coming**. **Then cometh the end**, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. **For he must reign, till he hath put all enemies under his feet**. The last enemy that shall be destroyed is **death**. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, **that God may be all in all**.

*Christ, First of the First Fruits, the Wave Sheaf Offering, rules first, and with him those that are in Christ at his return, being first fruits, **the first resurrection**. For we will rule with Christ as kings and priests at His coming and will continue throughout His rule during the millennium. We will be kings and priests with him, before all is set before Our Father.*

Revelation 20:1~10 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, **till the thousand years should be fulfilled**: and after that he must be loosed a little season. And I saw **thrones**, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years**. But the rest of the dead **lived not again until** the thousand years were finished. **This is the first resurrection**. Blessed and holy is he that hath part in the **first resurrection: on such the second death hath no power**, but they shall be **priests** of God and of Christ, **and shall reign with him a thousand years**. And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the **camp of the saints** about, and the beloved city: and fire came down **from God out of heaven**, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

*The **Book of Life** records the names of remembrance of those undefiled by the world having entered into and received the grace of Yah while **the books of the Bible, the Word of Yah** judge the world. Two different books...for two different purposes. The books of the Bible give the path to life and also condemn those that*

*live contrary to its Biblical teaching. The Book of Life records those that live according to the books of the Bible, according to the way of Yah.*

*The message calls upon us to heed, to change the self **now** so that we may find our names as written in the Book of Life from before the beginning of time, instead of finding ourselves expunged in a position of contempt against the Word of Salvation freely given to all.*

*Yah never asks whether he or she will accept life  
For it is not a choice but a gift freely given; **If** one takes it.  
Choice lies in living one's life, not passively enduring it.*

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